

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LAKSHMIPAT SINGHANIA SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730021
3	SCHOOL CODE (IF APPLICABLE)	10489
4	COMPLETE ADDRESS WITH PIN CODE	P O TYRE FACTORY JAYKAYGRAM KANKROLI RAJSAMAND RAJASTHAN, RAJASMAND , RAJASTHAN - 313342
5	PRINCIPAL NAME	SANJAY AVISHEKA
6	PRINCIPAL QUALIFICATION	MA. B.ED. Ph.D.
7	SCHOOL EMAIL ID	lpsskankroli@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	02952232140

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://lpsskankroli.com/Affiliation/AFFILIATION.PDF">https://lpsskankroli.com/Affiliation/AFFILIATION.PDF</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://lpsskankroli.com/affiliation/lakshmipat%20singhania%20education%20foundation.pdf">https://lpsskankroli.com/affiliation/lakshmipat%20singhania%20education%20foundation.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://lpsskankroli.com/affiliation/noc.pdf">https://lpsskankroli.com/affiliation/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://lpsskankroli.com/Affiliation/approvaldocument.pdf">https://lpsskankroli.com/Affiliation/approvaldocument.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://lpsskankroli.com/affiliation/buildingsafety.pdf">https://lpsskankroli.com/affiliation/buildingsafety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://lpsskankroli.com/Affiliation/fire%20safety.pdf">https://lpsskankroli.com/Affiliation/fire%20safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://lpsskankroli.com/Affiliation/selfcertificate.pdf">https://lpsskankroli.com/Affiliation/selfcertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://lpsskankroli.com/Affiliation/waterhealthcertificate.pdf">https://lpsskankroli.com/Affiliation/waterhealthcertificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://lpsskankroli.com/Affiliation/feestructure.pdf">https://lpsskankroli.com/Affiliation/feestructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://lpsskankroli.com/Affiliation/acaademiccalender.pdf">https://lpsskankroli.com/Affiliation/acaademiccalender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://lpsskankroli.com/Affiliation/smc.pdf">https://lpsskankroli.com/Affiliation/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://lpsskankroli.com/Affiliation/pta.pdf">https://lpsskankroli.com/Affiliation/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://lpsskankroli.com/Affiliation/boardresult.pdf">https://lpsskankroli.com/Affiliation/boardresult.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SANJAY AVISHEKA

2	TOTAL NO. OF TEACHERS	67
	PGT	18
	TGT	18
	PRT	30
3	TEACHERS SECTION RATIO	1:9
4	DETAILS OF SPECIAL EDUCATOR	OM PRAKASH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SONIKA SINGHVI

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	114	114	100	EXCELLENT

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	81	81	100	EXCELLENT

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 306
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	03
6	NO. OF BOYS TOILETS	03
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=2VoVL1qaX8&amp;t=52s">https://www.youtube.com/watch?v=2VoVL1qaX8&amp;t=52s</a>