

BOOK LIST 2019-20

Text books are available at the following book stores in Kankroli

1. SHAKTI GENERAL STORE
JK CIRCLE, OPP. PNB,
MOBILE : 9413955210
2. PALIWAL BOOK STORE
MAIN CHOPATI, KANKROLI,
MOBILE : 9413024889
3. SAVITA BOOK STORE
MUKHERJEE CHOURAHA, KANKROLI
MOBILE : 9413830330
4. BHARAT PUSTAK BHANDAR

Parents are free to purchase books from any shop of their choice where they get maximum discount. The school has no fixed shop.

-PRINCIPAL

BOOK LIST 2019-20

| CLASS – LKG | | | |
|-------------|---|---|---------------------------------|
| SUBJECT | Notebooks | BOOKS | PUBLISHER |
| MATHS | Square line 100pg -3 | <i>Sunshine LKG –Semester 1 and 2</i> | Good Luck Publisher |
| ENGLISH | Four line 100pg - 3 | | |
| EVS | Four line 100pg - 2 | | |
| GK | ----- | | |
| English | | <i>English –I My Skill Book</i> | Firefly |
| HINDI | Two line 100pg - 3 | <i>टिमटिम नर्सरी</i> | Macmillan education |
| | | <i>टिमटिम जूनियर के जी</i> | Macmillan education |
| DRAWING | Drawing Book – 1 A 4 Size Sheets-10 pieces | <i>Enjoy With Colours - A</i> | Jeevandeep Prakashan |
| CLASS - UKG | | | |
| SUBJECT | Notebooks | BOOKS | PUBLISHER |
| ENGLISH | Four line 100 pg - 3 | Sunshine UKG Semester 1 and 2 | Good Luck Publishers Limited |
| MATHS | Square Line 100 pg - 3 | | |
| EVS | Four line 100 pg - 3 | | |
| GK | ----- | | |
| English | | <i>Cursive Small- My Skill Book</i> | Firefly |
| HINDI | Two Line 100 pg. - 3 | <i>टिमटिम सीनियर के जी</i> | Macmillan education |
| DRAWING | Drawing Book – 1 A 4 Size Sheets-10 pieces | <i>Enjoy With Colours - B</i> | Jeevandeep Prakashan |
| CLASS - I | | | |
| SUBJECT | Notebooks | BOOKS | PUBLISHER |
| ENGLISH | Four line 100pg - 3 | <i>Grade-1</i> 1. CRYSTAL CURATED AN INTEGRATED SEMESTER SERIES (Semester-1,2) 2. Crystal Curated – Practice Book(Semester - 1,2) | Pearson |
| MATHS | Square line 140pg -3 | | |
| EVS | Four line 140pg - 3 | | |
| GK | Four Line 100 pg-1 | | |
| ENGLISH | | <i>LETS WRITE RIGHT (PART - 1)</i> | SAPHIRE(INDIA |
| HINDI | Two line 100pg -3 | <i>नवीन संकल्प हिंदी पाठमाला -1</i> | NEW SARASWATI HOUSE |
| DRAWING | Drawing Book – 1 | <i>Enjoy With Colours - 1</i> | Jeevandeep Prakashan |
| MUSIC/DANCE | Two Line 100 pg-1 | ----- | ----- |

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| CLASS - II | | | |
|-------------|------------------------------|---|----------------------|
| SUBJECT | Notebooks | BOOKS | PUBLISHER |
| ENGLISH | Four line 100pg - 3 | <i>Grade-2</i> 1. CRYSTAL CURATED AN INTEGRATED SEMESTER SERIES (Semester-1,2) 2. Crystal Curated - Practice Book(Semester - 1,2) | Pearson |
| MATHS | Square line 100pg -3 | | |
| EVS | Four line 140pg-3, 100pg - 1 | | |
| GK | Four Line 100 pg-1 | | |
| ENGLISH | | LETS WRITE RIGHT (PART - 2) | SAPHIRE(INDIA) |
| HINDI | Two line 100pg - 3 | <i>नवीन संकल्प हिंदी पाठमाला -2</i> | NEW SARASWATI HOUSE |
| DRAWING | Drawing Book - 1 | <i>Enjoy With Colours - 2</i> | Jeevandeep Prakashan |
| MUSIC/DANCE | Two Line 100pg -1 | | |

| CLASS - III | | | |
|--|--|---|--|
| SUBJECT | Notebooks | BOOKS | PUBLISHER |
| HINDI | One line 100pg - 4, | <i>Together with सुनहरी धूप हिंदी पाठ्य पुस्तक -3</i> | RACHNA SAGAR |
| ENGLISH | Four line 140pg - 3, 100pg - 1 | <i>Aspirations (Semester 1 & 2)</i> | S. Chand School Books |
| MATHS | Square line 200pg -2, 100pg - 1 | | |
| EVS | Four line 140pg - 3, 100pg - 1 | | |
| GK | Four Line 100 pg-1 | | |
| ENGLISH | | LETS WRITE RIGHT (PART - 3) | SAPHIRE(INDIA) |
| DRAWING | Drawing Book-1 | <i>Enjoy With Colours - 3</i> | Jeevandeep Prakashan |
| COMPUTER | Practical Notebook 100pg - 1 | ~~ | ~~ |
| MUSIC/DANCE | Dual Notebook Blank & Lined 100 pg - 2 | | |
| <i>Suggested Reading – Not compulsory (Good for IMO Exams)</i> | | | |
| MATHS | | <i>Mastering Mathematics Drill Exercises-3</i> | <i>Sultan Chand & Sons (p) Ltd</i> |

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CLASS - IV

| SUBJECT | Notebooks | BOOKS | PUBLISHER |
|-------------|--|---|-----------------------|
| HINDI | One line 100 pg-4 | Together with <i>सुनहरी धुप हिंदी पाठ्यपुस्तक -4</i> | RACHNA SAGAR |
| ENGLISH | One line 200pg - 2, 100pg -1 | <i>Aspirations (Semester 1 & 2)</i> | S. Chand School Books |
| MATHS | Square line 200pg -2, 100pg-1 | | |
| EVS | One line 140 pg - 2, 100pg -1 | | |
| GK | One Line 100 pg-1 | | |
| | | <i>LETS WRITE RIGHT PART - 4</i> | SAPHIRE(INDIA) |
| DRAWING | Drawing Book-1 | <i>Enjoy With Colours - 4</i> | Jeevandeep Prakashan |
| COMPUTER | Practical Notebook 200pg - 1 | ~~ | ~~ |
| MUSIC/DANCE | Dual Notebook Blank & Lined 100 pg - 2 | | |

Suggested Reading - Not compulsory (good for IMO Exams)

| | | |
|-------|---|--|
| Maths | <i>Mastering Mathematics Drill Exercises -4</i> | <i>Sultan Chand & Sons (p) Ltd</i> |
|-------|---|--|

CLASS - V

| SUBJECT | Notebooks | BOOKS | PUBLISHER |
|----------------|--|---|-----------------------|
| HINDI | 100pg- 4 copies | Together with <i>सुनहरी धुप हिंदी पाठ्य पुस्तक -5</i> | RACHNA SAGAR |
| ENGLISH | One line 200pg - 2, 100pg -1 | <i>Aspirations (Semester 1 & 2)</i> | S. Chand School Books |
| MATHS | One line Register 200pg -2, One line Copy 100pg -1 | | |
| SCIENCE | One line Register 140 pg-2, 100pg Copy-1 | | |
| SOCIAL SCIENCE | One line Register 200pg-2, 100pg Copy-1 | | |
| G.K. | One Line 100 pg-1 | | |
| English | | <i>LETS WRITE RIGHT (PART - 5)</i> | SAPHIRE(INDIA) |
| DRAWING | Drawing Book-1 | <i>Enjoy With Colours - 5</i> | Jeevandeep Prakashan |
| COMPUTER | Practical Notebook 200pg - 1 | ~~ | ~~ |
| MUSIC/DANCE | Dual Notebook Blank & Lined 100 pg - 2 | | |

Suggested Reading - Not compulsory (good for IMO Exams)

| | | |
|-------|--|--|
| MATHS | <i>Mastering Mathematics Drill Exercises - 5</i> | <i>Sultan Chand & Sons (p) Ltd</i> |
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| CLASS - VI | | | |
|----------------|---------------------------------------|---|----------------------------|
| SUBJECT | Notebooks | BOOKS | PUBLISHER |
| ENGLISH | One line 200pg - 2, 100pg -1 | <i>Mulbery English Course Book 6</i> | Oxford University Press |
| | - | <i>Elementary English Grammar & Composition</i> | Goyal Brothers Prakashan |
| HINDI | One line 200pg -2, 100 pages-1 | मधुप हिंदी पाठमाला 6 | MADHUBAN EDUCATIONAL BOOKS |
| | - | <i>राम कथा</i> | NCERT |
| | - | स्पर्श - हिंदी व्याकरण कक्षा VI | Rachna Sagar Pvt Ltd. |
| MATHS | 200pg -2, 100pg -1 | <i>Mathematics</i> | NCERT |
| | | <i>NCERT Mathematics Practice Book-6</i> | S Chand School |
| SCIENCE | 200pg-2, 100pg-1 | <i>Basic Science (for Class 6)</i> | Bharti Bhavan |
| SOCIAL SCIENCE | 200pg- 3, 100pg-1 | <i>Our World Then And Now Book 1</i> | Bharti Bhwan |
| SANSKRIT | 200 pg -2 | संस्कृत भारती भाग - 2 | Bharti Bhavan |
| G.K. | 100pg - 1 | ~~ | ---- |
| MUSIC | One Line 100pg - 1 | ~~ | ----- |
| DRAWING | Drawing Book-1 | ~~ | Navneet |
| COMPUTER | Computer Practical Notebook 200pg - 1 | <i>National Cyber Olympiad Workbook</i> | MTG |
| CLASS - VII | | | |
| SUBJECT | Notebooks | BOOKS | PUBLISHER |
| ENGLISH | One line 200pg - 2, 100pg -1 | <i>Mulbery English Course Book 7</i> | Oxford University Press |
| | | <i>Elementary English Grammar & Composition</i> | Goyal Brothers Prakashan |
| HINDI | One line 200pg -2, 100pg - 1 | मधुप हिंदी पाठमाला 7 | MADHUBAN EDUCATIONAL BOOKS |
| | | <i>महाभारत कथा</i> | NCERT |
| | | स्पर्श - हिंदी व्याकरण कक्षा VII | Rachna Sagar Pvt Ltd. |
| MATHS | 200pg -2, 100pg -1 | <i>Mathematics</i> | NCERT |
| | | <i>NCERT Mathematics Practice Book-7</i> | S Chand School |
| SCIENCE | 200pg-2, 100pg-1 | <i>Basic Science (For class 7)</i> | Bharti Bhawan |
| SOCIAL SCIENCE | 200pg- 3, 100pg-1 | <i>Our World Then And Now Book 2</i> | Bharti Bhawan |
| SANSKRIT | 200pg -2 | संस्कृत भारती भाग - 3 | Bharti Bhawan |
| G.K. | 100pg -1 | ----- | ----- |
| MUSIC | One 100pg -1 | - | - |
| DRAWING | Drawing Book-1 | ~~ | Navneet |
| COMPUTER | Practical Notebook 200pg - 1 | <i>National Cyber Olympiad Workbook</i> | MTG |

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CLASS - VIII

| SUBJECT | Notebooks | BOOKS | PUBLISHER |
|----------------|-------------------------------|---|----------------------------|
| ENGLISH | One line 200pg - 2, 100pg -1 | <i>Mulberry English Course Book 8</i> | Oxford University Press |
| | | <i>Elementary English Grammar & Composition</i> | Goyal Brothers Prakashan |
| HINDI | One line 200pg -3, 100 pg - 1 | <i>मधुप हिंदी पाठमाला 8</i> | MADHUBAN EDUCATIONAL BOOKS |
| | | <i>भारत की खोज</i> | NCERT |
| | | <i>स्पर्श - हिंदी व्याकरण Class VIII</i> | Rachna Sagar Pvt Ltd. |
| MATHS | 200pg -2, 100pg -1 | <i>Mathematics</i> | NCERT |
| | | <i>NCERT Mathematics Practice Book -8</i> | S Chand School |
| SCIENCE | 200pg-2, 100pg-1 | <i>Basic Science (for Class 8)</i> | Bharti |
| SOCIAL SCIENCE | 200pg- 3, 100pg-1 | <i>Our World Then And Now Book 3</i> | Bharti Bhawan |
| SANSKRIT | 200pg -2 | <i>संस्कृत भारती भाग - ४</i> | Bharti Bhawan |
| G.K. | One Line 100pg -1 | ----- | ----- |
| MUSIC | One Line 100pg -1 | ~~ | ~~ |
| DRAWING | Drawing Book-1 | ~~ | Navneet |
| COMPUTER | Practical Notebook 200pg - 1 | <i>National Cyber Olympiad Workbook</i> | MTG |

CLASS - IX

| SUBJECT | Notebooks | BOOKS | PUBLISHER |
|------------------------|---------------------------------------|--|--|
| ENGLISH | One line 200pg - 2, 100pg -1 | <i>English Language and Literature code number 184</i> 1. BEEHIVE - Literature Textbook for Class IX published by NCERT | NCERT |
| | | 2.MOMENTS - Supplementary Reader for Class IX published by NCERT | NCERT |
| HINDI | 200pg -2, 100pg-1 | <i>क्षितिज</i> | NCERT (Course A) |
| | | <i>कृतिका</i> | NCERT (Course A) |
| | | <i>नवयुग हिन्दी व्याकरण तथा रचना / गोल्डन</i> | Laxmi Prakashan (Course A), New Age International (P) Ltd. |
| MATHS | 200pg- 2, 100pg-1, Practical File | NCERT <i>Students Advisor-R.D Sharma</i> | NCERT - |
| SCIENCE | 100pg, 2, 1 Practical file 50pg | <i>Science</i> | NCERT |
| | | <i>Basic Science</i> | Bharti Bhawan |
| SOCIAL SCIENCE | Register 100pg- 4 | NCERT | NCERT |
| INFORMATION TECHNOLOGY | Computer practical notebook 200pg - 1 | 402- Information Technology | Saraswati Publication |

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CLASS - X

| CLASS - X | | | | |
|------------------------|---|---|----------------------------|--|
| SUBJECT | Notebooks | BOOKS | PUBLISHER | |
| ENGLISH | One line 200pg - 2, 100pg -1 | <i>English Language and Literature code number 184</i> Literature Reader (First Flight) SUPPLEMENTARY READER (Footprints without Feet) | NCERT | |
| | | The Story of My Life – 1903, By Helen Keller (unabridged) | Goyal Brothers Prakashan | |
| HINDI | 200pg -2, 100pg-1 | <i>क्षितिज</i> | NCERT | |
| | | <i>कृतिका</i> | NCERT | |
| | | <i>नवयुग हिन्दी व्याकरण / गोल्डन</i> | Laxmi Prakashan (Course A) | |
| MATHS | 200pg- 2, 100pg-1 | <i>Mathematics</i> | NCERT | |
| SCIENCE | | <i>Science</i> | NCERT | |
| Physics | Register 200pg- 1, Practical file 1 | <i>Basic Science - Physics</i> | Bharti Bhawan | |
| | | <i>Lab Manual</i> | Evergreen Publication | |
| | | | | |
| Chemistry | Register 200pg- 1, Practical file 1 | <i>Basic Science - Chemistry</i> | Bharti BHawan | |
| | | | | |
| | | <i>Lab Manual</i> | Evergreen Publication | |
| Biology | Register 200pg- 2, Black Practical file 1, 100pg copy-1 | <i>Basic Science - Biology</i> | Bharti Bhawan | |
| | | | | |
| | | <i>Lab Manual</i> | Evergreen Publication | |
| Social Science | Register 200pg-4,1 copy 100pg | <i>NCERT for</i> | NCERT | |
| | | <i>Geography</i> | NCERT | |
| | | <i>Economics</i> | NCERT | |
| | | <i>History</i> | NCERT | |
| | | <i>Political Science</i> | NCERT | |
| Information Technology | Register 100 pg, Computer Practical Note Book | 402 Information Technology | Saraswati Publication | |

BOOK LIST 2019-20

| CLASS – XI (Sci) | | | | |
|--|--|---|---------------------------|--|
| SUBJECT | Notebooks | BOOKS | PUBLISHER | |
| ENGLISH | Register 100pg-3 | <i>Hornbill</i> | NCERT | |
| | | <i>Snapshots</i> | NCERT | |
| | | <i>The Canterville Ghost by Oscar Wilde</i> | Evergreen Publication | |
| MATHS | Register 300pg-2 | NCERT | NCERT | |
| Physics | Register 200pg-2, Practical File-1 | NCERT | | |
| | | <i>Lab Manual: Practical Physics</i> | Lakshmi Publications | |
| Chemistry | Register 250pg- 2, Practical File 1 | <i>Book I & II</i> | NCERT | |
| | | <i>Lab Manual Comprehensive Practical</i> | | |
| Biology | Register 200pg-2, Copy 100pg- 1, Black Practical File | NCERT | NCERT | |
| | | <i>Lab Manual by ABC of Biology</i> | Arya Publication | |
| Computer Science | Register 250pg- 2, Practical File 1, Copy 100pg-1 | <i>Reference Book By Sumitra Arora</i> | Dhanpat Rai & Co. | |
| INFORMATICS PRACTICES | Register 100pg-3 Practical NoteBook | <i>Informatics Practices</i> | Dhanpat Rai & Co pvt Ltd. | |
| Physical Education | Register 200pg- 1, Practical file -1 | <i>Health & Physical Education</i> | Saraswati | |
| Painting | Navneet A4 Color File Acrylic color 12 Shades Camel Water Color Brush No (12,14,15,10,02,01) | History of Indian Art | Full Marks pvt. Ltd. | |
| <i>General Studies</i> | <i>Register 100pg- 1</i> | ~~ | ~~ | |
| <i>Physical & Health Education</i> | <i>Register 100pg- 1</i> | ~~ | ~~ | |
| <i>Work Education</i> | <i>Register 100pg- 1</i> | ~~ | ~~ | |

BOOK LIST 2019-20

| CLASS – XI (Humanities) | | | |
|--|---|---|--|
| SUBJECT | Notebooks | BOOKS | PUBLISHER |
| ENGLISH | Register 100pg-3 | <i>Hornbill</i> | NCERT |
| | | <i>Snapshots</i> | NCERT |
| | | <i>The Canterville Ghost by Oscar Wilde</i> | Evergreen Publication |
| HISTORY | Register 100pg-3 | <i>1. Themes in World History, Class XI,</i> | <i>Published by NCERT</i> |
| GEOGRAPHY | Register 100pg-3 | <i>1. Fundamentals of Physical Geography, Class XI,</i> | <i>Published by NCERT</i> |
| | | <i>2. India, Physical Environment, Class XI,</i> | <i>Published by NCERT</i> |
| | | <i>3. Practical Work in Geography, Class XI,</i> | <i>Published by NCERT</i> |
| POLITICAL SCIENCE | Register 100pg-3 | <i>1. Indian Constitution at work, Class XI,</i> | <i>Published by NCERT</i> |
| | | <i>2. Political Theory, Class XI,</i> | <i>Published by NCERT</i> |
| INFORMATICS PRACTICES | Register 100pg-3 Practical NoteBook | <i>Informatics Practices</i> | Dhanpat Rai & Co pvt Ltd. |
| ECONOMICS | Register 100 pg 2 | <i>1. Microeconomics</i> <i>2. Statistics</i> | B.K. publications VK Ohri & TR Jain |
| Physical Education | Register 200pg- 1, Practical file -1 | <i>Health & Physical Education</i> | Saraswati |
| Painting | Navneet a4 Color File Acrylic color 12 Shades Camel Water Color Brush No (12,14,15,10,02,01) | History of Indian Art | Full Marks pvt. Ltd. |
| <i>General Studies</i> | <i>Register 100pg- 1</i> | ~~ | ~~ |
| <i>Physical & Health Education</i> | <i>Register 100pg- 1</i> | ~~ | ~~ |
| <i>Work Education</i> | <i>Register 100pg- 1</i> | ~~ | ~~ |

BOOK LIST 2019-20

| CLASS – XI (Commerce) | | | |
|--|--|---|----------------------------------|
| SUBJECT | Notebooks | BOOKS | PUBLISHER |
| ENGLISH | Register 100pg-3 | <i>Hornbill</i> | NCERT |
| | | <i>Snapshots</i> | NCERT |
| | | <i>The Canterville Ghost by Oscar Wilde</i> | Evergreen Publication |
| Accountancy | Register 200pg- 4, | <i>ACCOUNTANCY</i> | NCERT |
| | | <i>Double Entry Book Keeping</i> | T.S. Grewal (S.Chand) (optional) |
| | | <i>Accountancy</i> | DK Goel (APC) (compulsory) |
| Business Studies | Register 200pg- 2 | <i>NCERT Book</i> | NCERT |
| | | <i>by Poonam Gandhi</i> | V.K. PUBLICATION (compulsory) |
| | | <i>by Sandeep Garg</i> | Dhanpat Rai & Co. (optional) |
| Economics | Register 200pg- 2 | <i>Economics Part 1 & 2</i> | NCERT |
| | | <i>Ref. Book Indian Eco. Dev. By TR Jain & V.K. Ohri</i> | V. K. Publication |
| | | <i>Ref. Book - Statistics for Eco. By T.R. Jain & V.K. Ohri & Indian Economic Development</i> | V. K. Publication |
| INFORMATICS PRACTICES | Register 100pg-3 Practical NoteBook | <i>Informatics Practices</i> | Dhanpat Rai & Co pvt Ltd. |
| Physical Education | Register 200pg- 1, Practical file -1 | <i>Health & Physical Education</i> | Saraswati |
| Painting | Navneet a4 Color File Acrylic color 12 Shades Camel Water Color Brush No (12,14,15,10,02,01) | History of Indian Art | Full Marks pvt. Ltd. |
| <i>General Studies</i> | <i>Register 100pg- 1</i> | ~~ | ~~ |
| <i>Physical & Health Education</i> | <i>Register 100pg- 1</i> | ~~ | ~~ |
| <i>Work Education</i> | <i>Register 100pg- 1</i> | ~~ | ~~ |

BOOK LIST 2019-20

| CLASS - XII | | | |
|-----------------------------|---|---|-----------------------|
| SUBJECT | Notebooks | BOOKS | PUBLISHER |
| English | Register 100pg- 3 | <i>Flamingo</i> | NCERT |
| | | <i>Vistas</i> | NCERT |
| | | <i>The Invisible Man by H.G. Wells</i> | Arya |
| Hindi | Register 100pg -3 | <i>आरोह</i> | NCERT |
| | | <i>वितान</i> | NCERT |
| Maths | Register 300pg -2 | NCERT | NCERT |
| | | <i>NCERT Exemplar , R.D. Sharma , X am Idea</i> | |
| Accountancy | Register 200pg - 4, | ACCOUNTANCY | NCERT |
| | | ACCOUNTANCY PART A (compulsory) | DK Goel(APC) |
| | | <i>Analysis of Financial Statements PART B (compulsory)</i> | DK Goel(APC) |
| | | <i>Double Entry Book Keeping-(optional)</i> | T.S. Grewal (S.Chand) |
| | | <i>Analysis of Financial Statements (optional)</i> | T.S. Grewal (S.Chand) |
| Business Studies | Register 200pg – 2 | NCERT | NCERT |
| | | <i>by Poonam Gandhi</i> | V.K. PUBLICATION |
| | | <i>by Sandeep Garg</i> | Dhanpat Rai & Co. |
| Economics | Register 200pg - 4, Copy 100pg-2 | <i>Economics</i> | NCERT |
| | | <i>Micro Economics By T.R. Jain & V.K. Ohri</i> | V.K. PUBLICATION |
| | | <i>Macro Economics By T.R. Jain & V.K. Ohri</i> | V.K. PUBLICATION |
| | | <i>Numerical Problems in Economics</i> | Saraswati publication |
| Computer Science | Register 250pg - 2, 100pg- 2 | <i>Reference Book By Sumitra Arora</i> | Dhanpat Rai & Co. |
| Physics | Register 200pg- 2, Practical File 1 | PHYSICS | NCERT |
| | | <i>Lab Manual - Practical Physics</i> | Laxmi Publicaion |
| Chemistry | Register 200pg- 2, Practical File 1 | <i>Book I & II</i> | NCERT |
| | | <i>Lab Manual - Comprehensive Practical</i> | |
| Biology | Register 200pg- 2, Copy 100pg- 1, Black Practical File | NCERT | |
| | | <i>Lab Manual By</i> | Arya Publication |
| Physical Education | Register 200pg- 1 | <i>Physical & Health Education</i> | Saraswati |
| Painting | Navneet a4 Color File Acrylic color 12 Shades Camel Water Color Brush No (12,14,15,10,02,01) | History of Indian Art | Full Marks pvt. Ltd. |
| General Studies | Register 100pg- 1 | ~~ | ~~ |
| Physical & Health Education | Register 100pg- 1 | ~~ | ~~ |
| Work Education | Register 100pg- 1 | ~~ | ~~ |

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